



# The finer scale of consciousness: quantum theory

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**Abstract:** Consciousness is a multidisciplinary problem that has puzzled all human beings since the origin of human life. Being defined in various pointcuts by philosophers, biologists, physicists, and neuroscientists, the definitive explanation of consciousness is still suspending. The nature of consciousness has taken great evolution by centering on the behavioral and neuronal correlates of perception and cognition, for example, the theory of Neural Correlates of Consciousness, the Global Workspace Theory, the Integrated Information Theory. While tremendous progress has been achieved, they are not enough if we are to understand even basic facts—how and where does the consciousness emerge. The Quantum mechanics, a thriving branch of physics, has an inseparable relationship with consciousness (e.g., observer effect) since Planck created this subject and its derived quantum consciousness theory can perfectly fill this gap. In this review, we briefly introduce some consciousness hypotheses derived from quantum mechanics and focus on the framework of orchestrated objective reduction (Orch-OR), including its principal points and practicality.

**Keywords:** Consciousness; quantum mechanics; uncertainty principle; orchestrated objective reduction theory (Orch-OR theory); microtubule

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## Introduction

The nature of consciousness, once the exclusive realm of philosophers, has been gradually penetrated by neuroscientists, biologists, and physicists. Consciousness has always been defined as the Hard Problem in these subjects (1-4). With the emergence of unprecedented devices and the development of multidisciplinary experiments in different research fields, more details of this hard problem have been revealed, especially in quantum mechanics and neuroscientific fields. Since we decided to dive into the ocean of consciousness, many may think that the “water molecule” is our best beginning to disentangle this

multidisciplinary conundrum. Thus, various interpretations of consciousness originated at the neuronal and molecular levels. The past 30 years have witnessed the tremendous and remarkable achievements of the neural correlates of consciousness (5,6). Nevertheless, there are many riddles that these “neuronal and molecular” models cannot explain (7). As a supplement to the theory of macroscopic physics (classical Newton’s mechanics), quantum mechanics has existed only for approximately one hundred years; however, some quantum mechanics terminologies have been ever prevalent, e.g., quantum entanglement, quantum coherence, wave-function collapse, and the most famous

cat worldwide—Schrödinger’s cat. Quantum computers are considered the brightest new star in the quantum field and increasingly fascinate quantum physicists and information technology specialists. Advances in new materials and cryogenic physics have led to remarkable breakthroughs in quantum computing in recent years. Large commercial quantum computer systems that were invented by IBM (8-10) or the University of Science and Technology of China (11-13) could soon be operational within five years. Because quantum mechanics deals with the tiniest constituents of the material world, it seems capable of elucidating numerous unsolved and tough problems. Quantum theory, a branch from the finer scale of consciousness, has been accompanied by numerous controversies since its inception, but abundant proof demonstrated that this theoretical framework is capable of explaining the majority of consciousness problems that traditional neuroscience could not, especially the orchestrated objective reduction (Orch-OR) theory introduced by Penrose and Hameroff.

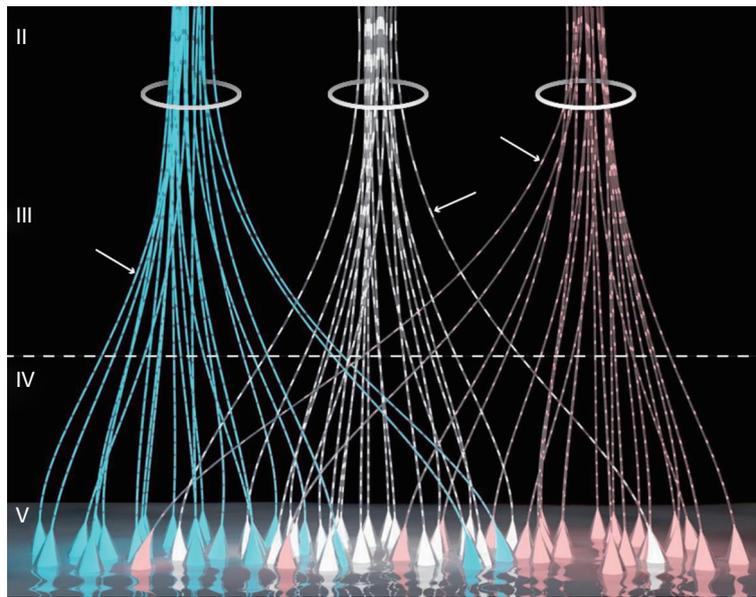
### Origination

Consciousness was brought onto the scene that was ablaze with lights for more than 2,500 years since Socrates postulated that the cerebrum created consciousness, while Aristotle argued that mental qualities belonged to fundamental reality. More recently, Descartes proposed “Cogito ergo sum” in the Late Renaissance (14), and its definition and biological basis remain impasses such that no ultimate version has been reached, although there are various explanations based on its different aspects. Undoubtedly, any objective definition trying to explain this subjective problem seems feeble, which accounts for its official position—a hard problem. Compared with consciousness, quantum mechanics that was first invented approximately one hundred years ago is much younger. However, the latecomers have the upper hand. The last 100 years have witnessed the rapid development of quantum mechanics, and various significant breakthroughs have been accomplished by quantum physicists, while evolution in consciousness has progressed at a snail’s pace.

### Initial exploration

In the 1930s, the Hungarian physicist Eugene Wigner considered it logical that the quantum description of

an object is influenced by the mind that comes into our consciousness. In logic, solipsism may be consistent with current quantum mechanics (15). From the theory of the brain quantum field, Hiroomi Umezawa interpreted memory and other conscious phenomena as the result of the energy exchange of energy particles in the cerebral cortical field (16-19). Before long, Herbert Fröhlich proposed that the quantum field in the cell membrane condensed into the same state with quantum coherence during charge oscillation, namely, the Bose-Einstein condensate (20,21). Next, following Fröhlich, Marshall introduced that Bose-Einstein condensate produced from pumped phonons was the candidate for processing consciousness (22). John Wheeler, a noble American physicist, even suggested that the existence of life, including all life with “observation” ability, may have transformed many of the possible “quantum pasts” into real history. From this perspective, we have been participants since the beginning of the universe. Stuningly but perceptibly, we live in a “participating universe” (23). In the book of *Quantum Theory* (24), Bohm proposed that implicate order could apply to both the material world and consciousness, which was capable of explaining the relationship between them. In his opinion, mind and matter are projections into the explicate order from the underlying implicate order. By comparing optical holography with visual memory, Gabor attempted to explain the connection between human temporal recall and quantum mechanics (25). Stapp postulated a global collapse, a ‘mind like’ wave-function collapse that exploited certain aspects of the quantum Zeno effect within the synapses (26,27), distinct from the idea of Hameroff and Penrose (described in the “Orch-OR theory” section). Although his theory was based on synapses, a junction structure between neurons within the brain, unfortunately, he did not integrate his exhaustive quantum mechanical theory into an optimal interpretation with neurological or neuronal substrates. Jibu and Yasue believed that the movement of corticon and boson in the dipolar vibrational fields distributed along protein filaments of the cytoskeleton and extracellular matrices and surrounding water fields of the brain was the process of quantum information transmission, which ultimately led to the formation of quantum coherent states in the cortex (28-33). Disagreements and rebuttals were inevitable due to these ideas, and theories were simply overflowing from those physicists’ minds, lacking factual neuroanatomical evidence and even systematic contexture (34-36).



**Figure 1** Schematic diagram of dendrons and psychons of layer V pyramidal cells. Each triangle represents a pyramidal cell, and the ascending lines extending from the top of triangles are apical dendrites. Light spots (arrowhead), which are transported along apical dendrites with different colors, represent different kinds of psychons that could give rise to unique experiences. The dendrites cluster automatically while ascending to the superficial layer of cortex to configure dendrons (circle) according to the different psychons they transmit. Additionally, pyramidal cells are divided into different groups based on the distinct conscious experiences that they process (37).

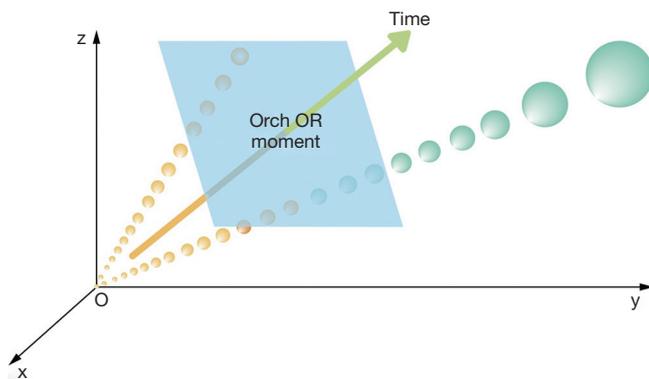
### Gradual systematization

Many biological scientists have tried to find a quantum-level substance that can be transmitted between neurons, such as a neurotransmitter, which conveys consciousness-related information (37). Based on “consciousness evolutionism”, which emphasized that it is unlikely that consciousness came to higher creatures as a sudden leap, a finer world had been built. In this microgranular mental world, the “quantum-level substance” is the mental microunits called psychons, wandering around the mammalian neocortex (*Figure 1*). Each kind of psychon represents a unitary experience of consciousness-qualia. Like conventional neurotransmitters, psychons are transported along dendrons formed by apical dendrites (also their branches) of pyramidal cells in layers V, III, and II. During the period in which synapse structure was discovered, its foundational hypothesis had no reason to deviate from synaptic micro-property.

Following the analogy of probabilistic fields of quantum mechanics and neural events arising from mental activity (38), as well as the hypothesis of dendrons and synaptic structure mentioned above, a more complete and systematic framework was constructed by Beck (37). More

quantum mechanics mechanisms were also introduced. Exocytosis, as an intriguing discovery, was chosen as the indispensable and pivotal step. In the standby phase of the synaptic bouton, exocytosis was seen as a staged quantal event based on the quantum tunneling effect, resulting in momentarily increasing the probability of exocytosis (actually, it was named the selection of events in quantum mechanics). This selection mechanism augmented the likelihood for exocytosis and led to amplified excitatory postsynaptic potentials. Then, a coherent coupling of boutons in a dendron occurred. Because the dendrons in the cerebral cortex contain countless synaptic connections, there is an enormous amount of quantum transmission in the human brain, which inevitably leads to the randomness and freedom of mental phenomena-free will.

However, after more than twenty years, no subsequent development of this ancestral hypothesis occurred; additionally, the true identity of psychons was not discovered, despite countless works focused on cortical architecture (39). Various limitations persisted in these theories; however, they probably marked the beginning of the convergence of neuroscience and quantum mechanics



**Figure 2** Conceptual graph of quantum space-time structure. The quantum particle vibrates from the start point O. Based on the uncertainty principle, the superposed condition of the particle determines that there are two possible tracks of particle progress in 3-dimensional xyz space. The orange and green large arrow indicates time, the fourth dimension. The initial variance between the two tracks is tiny (O point), but over time, the variance increases. One of its possible tracks would disappear after reaching the threshold at the moment of Orch-OR, leaving the other as certain and valid. The blue panel is the conscious moment of Orch-OR (44).

for further understanding of consciousness.

### Orch-OR theory

It was widely accepted that most neuronal communication and information transmission initially occurred on receptors and ligands (especially among synapses in the central nervous system) on the cell membrane, followed by second messengers that broadcast or transfer the information to various parts of the interior cell. Almost all basic studies in neurobiology converge on the various receptors, ligands and signaling pathways. However, are we 100% certain about this prerequisite basis of neuroscience? Rather than the conventional receptors and ligands of the membrane, the principal cellular components of the Orch-OR theory are microtubules that are mostly considered pivotal structures for material transportation, cell movement, mitosis and establishment and maintenance of cell form and function.

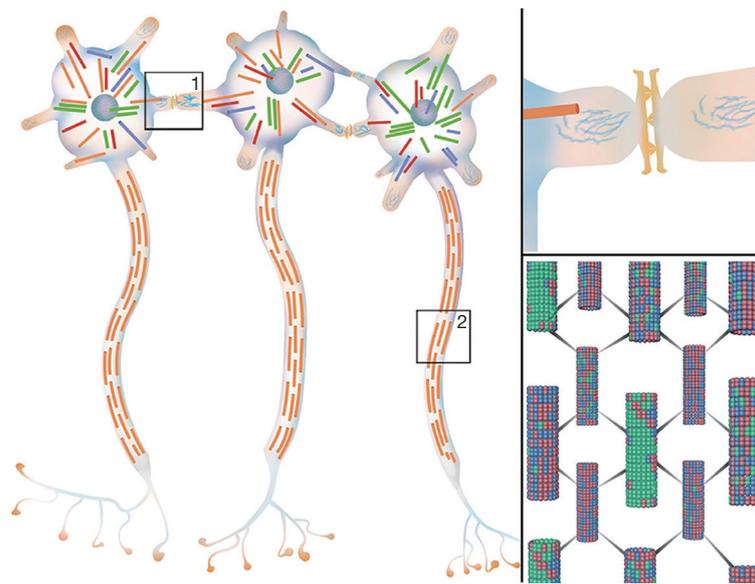
To date, this theory has remained one of the most acceptable and continuous theories that covers in detail quantum physics, quantum gravity, quantum information theory, molecular biology, neuroscience, cognitive science, philosophy, and anesthesiology. Additionally, this theory

was known to neurobiologists who were interested in the “Hard Problem” as well as physicists and philosophers.

Under the background of rapid development of world computer technology, Hameroff likened the flow of information in the brain to computers in which microtubules were to the brain what transistors were to the computer (40-43). Inspired by this fantastic analogy and Gödel’s incompleteness theorems, in *The Emperor’s New Mind* (44) published in 1989, Roger Penrose first attached the quantum effect in human cognition. For example, he considered whether consciousness can affect quantum mechanics or vice versa and that quantum mechanics itself might be included in consciousness. Penrose suggested that the “objective collapse”, that is, the collapse and superposition of quantum interference, is a real physical process, similar to the bursting of bubbles (44). Furthermore, consciousness was the product of quantum space-time structure (Figure 2), which was inextricably related to the universe, and the theory describing the relationship between consciousness and the universe was the Orch-OR theory (44). These quantum theories facilitated the emergence of later biological hypotheses of consciousness based on quantum mechanics.

Originally, the cytoskeleton was proposed as the cell’s nervous system and biological controller (nanocomputer), which had self-stabilizing logic algorithms introduced by Hameroff who was inspired by the subtle link between Fröhlich’s coherent excitations and tubulin subunits in microtubules (40,42,45-47). He invoked that microtubules could be the fundamental units involving information processing in our enigmatic brain (48), e.g., visual identity (49,50), learning (42), cognition (42), and memory (49,51). An unprecedented collaboration heralded the advent of the Orch-OR theory. Illuminated by the structure of microtubules, Penrose posited that the microtubules composed of protein polymers played an essential role in the understanding of human consciousness from the perspective of quantum mechanics (52). Co-established by Hameroff and Penrose, the Orch-OR theory approached consciousness from various aspects and became richer and more profound with new discoveries in neuroscience and development of research methods and instruments.

Microtubules and tubulins, as the elaborate and dynamic three-dimensional network, are found in almost all eukaryotes (53,54) and some prokaryotes (55-57). Microtubules are stiff noncovalent polymers of  $\alpha$ - and  $\beta$ -tubulin functioning as the cell cytoskeleton (58), the spindle during mitosis (59) and

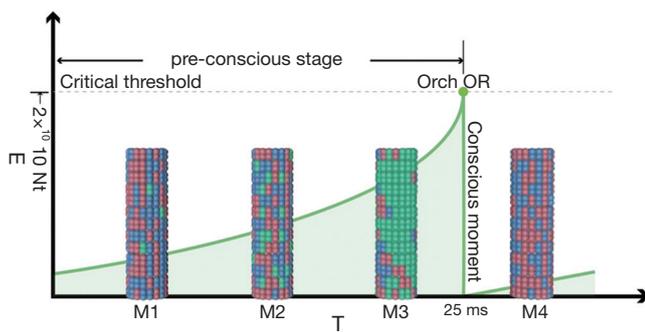


**Figure 3** Neurons with gap junctions and microtubules. Left: schematic of the morphology of adjacent neurons. Microtubules in the soma and dendrites are clustered randomly and multi-oriented, while their counterparts in axons stretch from the axon hillock to the terminal in the same direction. Upper right: the magnified version of box 1 in the left graph. The gap junctions link nearby dendrites of different neurons, which make instantaneous interneuronal communication possible. Lower right: the magnified version of box 2 in the left graph. Microtubules in axons are regularly arranged in the same direction interconnected by microtubule-associated proteins (69).

axonemes of cilia and flagella, playing dispensable roles in cell support, migration (60,61), development (62-64), gene regulation (65,66) and axoplasmic transport (67). Because of the particularity of neurons, e.g., nondividing properties and electrical signal conduction, microtubules have many specific characteristics. There are many more tubulins for microtubules within neurons than within somatic cells. The nondividing property determines its unique stability. Furthermore, each part of microtubules within neurons is also distinct. Microtubules in axons extend with the same orientation from the centrosome near the nucleus to the axon terminal. In contrast, microtubules in dendrites and cell bodies are disordered and multi-oriented (68,69) (Figure 3). The caps on dendritic and somatic microtubules could prevent treadmill-like depolymerization that occurred in other somatic cells, which accounts for the steady and probable basis of information processing (70,71). Microtubule-associated proteins (MAPs), actin, and intermediate filaments are the key structures precipitating proper microtubule function (Figure 3). Microtubules are interconnected by MAPs; thus, their physiological activities are modulated by MAPs in different phosphorylation states (72). One of the most famous MAPs is the tau protein, which has been widely studied in Alzheimer's disease (73).

Tubulins were deconstructed long ago. The study of tubulin amino acids was more advanced than the study of their  $\alpha$  and  $\beta$  functional groups (74,75). In the Orch-OR theory, one of the most creative and prerequisite points is that tubulins are in a quantum superposition state according to the Heisenberg uncertainty principle; similar to qubits in quantum mechanics, they are 1 and 0 instead of 1 or 0 in computer computation.

Similar to the initiation of information transmission between neuronal synapses in traditional neurobiology, after the neurotransmitter binds to the receptor on the postsynaptic membrane, the activation of ion channel type receptors increases the intracellular calcium ion concentration. Alternatively, binding to a metabolic receptor activates a second messenger and subsequent signaling pathways. Conformational changes, e.g., phosphorylation and dephosphorylation, occur in microtubules and MAPs due to changes in calcium concentration and activation of various signaling pathways (71,76). These subtle changes caused by neurotransmitters from synaptic inputs could "orchestrate" tubulin states controlled by dipole couplings (one kind of intermolecular force), thus leading to microtubule simulation (50,77) (Figure 4). Tubulin quantum coherent superpositions and computations are increasingly



**Figure 4** Orch-OR event. Minor tubulins begin with classical computing (green tubulins in M1), which leads to quantum coherent superposition and quantum computing (expanding of green tubulins in M2 and M3). When the critical threshold of coherence to quantum gravity is met, Orch-OR will occur; thus, the entire condition of the microtubule returns to the original pattern (M4). The conscious Orch-OR event occurs in the M3 to M4 transition. The area under the curve represents superposed mass energy  $E$  with self-collapse time  $T$ , which is consistent with the formula of  $E = \hbar/T$ .  $E$  may be described as  $Nt$ , the number of tubulins whose mass separation (and separation of underlying space time) for time  $T$  will self-collapse. Hameroff posited that  $T = 25$  ms (e.g., 40 Hz oscillations),  $Nt = 2 \times 10^{10}$  tubulins (69,78). M1, microtubule state 1; M2, microtubule state 2; M3, microtubule state 3; M4, microtubule state 4.

combined to augment their superposed mass energy. Once the energy meets the critical threshold of quantum gravity, self-collapse occurs. That is, at this moment, the consciousness event occurs (according to Hameroff and Penrose, consciousness is discrete and independent rather than continuous) (Figure 4). Notably, under the “warm and noisy” brain, the information flow of neurotransmitters could prevent random environmental decoherence from overwhelming unitary evolution (derived from Schrödinger equation) quantum procedures. The whole orchestration and self-collapse process could be represented by a function schematic graph (Figure 4). From the equation  $E = \hbar/T$  ( $\hbar$  is Planck’s constant divided by  $2\pi$ ,  $T$  is time,  $E$  is the energy level that could be represented by the number of tubulins ( $Nt$ ) in the Orch-OR theory), we could infer that only when an animal possesses enough microtubules (or a large enough brain) could it give rise to consciousness in a relatively short and realizable period of time. In the modern physical field, it was suggested that reality is composed of 3-dimensional space and 1-dimensional time. As Figure 2 shows, from the beginning, particulates (microtubules)

exist two alternative states in 3-dimensional space (just like Schrödinger’s cat in the uncertainty principle). Additionally, with the orchestration of synaptic inputs over time, once the threshold is met, objective reduction occurs, and their state is confirmed (69,79). Therefore, only one certain state continued, while the other disappeared. A neuron could accept numerous distinct neurotransmitters by its dendrites and soma, that is, there must be integration between different dendritic and somatic microtubules that precipitates dendritic and somatic microtubules within a neuron to meet this critical point congruously in case their quantum coherence and computation are chaotic. Gap junctions, which are not of much concern in ordinary neuroscience research, are considered to play an important role in quantum tunneling among dendrites in the macroscopic quantum coherent state, information exchange and mutual adjustment between neurons (49,80–82) (Figure 3). Then, the axon senses the instantaneous conscious events and fires to convey outputs to control advanced life intelligence activities and behaviors. In conclusion, dendritic and somatic microtubules’ tubulins are initially in superposed states. Synaptic inputs orchestrate these tubulins such that their state tends to be unified, and total energy increases. Then, the threshold is met, followed by Orch-OR and a conscious event. Finally, all the tubulins and microtubules return to their original state, ready to accept the next synaptic input (Figure 4).

However, debates have become increasingly turbulent since the introduction of the Orch-OR theory. Some scientists, including philosophers, physicists and neuroscientists, support that their work heralded a new level of understanding of consciousness and was worthy of further development and experimentation (83–88). However, numerous rebuttals have emerged since the inception of the Orch-OR theory. These criticisms covered biological, gravitational and quantum fields to which Hameroff and Penrose responded one by one with detailed biological evidence, quantum mechanical equations and theoretical frameworks in “Consciousness in the universe: A review of the ‘Orch OR’ theory” (69). However, this review generated an even larger wave of criticism. Comments sprang up like mushrooms (84,89,90). One of the most noted retorts was proposed by Baars (89) in his article “Consciousness, biology and quantum hypotheses”, which caused this debate to reach the climax. Baars invoked some actual questions that many other critics mentioned. (I) All plant and animal cells are composed of microtubules, and some of their MAPs are similar. (II) Countless previous studies have proven that the cerebral cortex and thalamus

are strongly implicated in conscious experience, while on a quantum basis, their specificity did not emerge. (III) More than half of the human brain region, especially the cerebellum, does not hold consciousness content; however, neurons in these regions also have identical microtubules. (IV) There is no known quantum-level proof to account for the difference between conscious versus unconscious brain events. (V) Consciousness must evolve with biological evolution. Hameroff replied with reasonable explanations that validated Orch-OR as an appropriate and qualified theory to surmise consciousness, despite the increasingly detailed development that should be interpreted (91). An inevitable situation was that arguments about Baars's direct exclusion of "freshman" quantum theory burst into more debates in which critics stated that Baars should be more generous regarding quantum consciousness theory due to its practical basis, which could enrich our understanding of consciousness (92-95). In addition, more theories and rebuttals could bring more attention and science funding into the "puzzle game" of consciousness that has confused and captivated philosophers, neuroscientists, and physicists for ages.

### Conclusion and perspective

Quantum mechanics has been inextricably linked with consciousness since its birth. Various proposals and theories have been put forward to lift the veil of consciousness. In this review, we summarized the main quantum theory of consciousness of which the theories based on neural structure were the principal parts. Undoubtedly, the Orch-OR theory co-established by theoretical physicist Penrose and neuroscientist Hameroff is currently the most convincing theory. Even more exciting, with the emergence of new drugs, new research methods, and new quantum technologies, this theory is constantly being enriched and perfected. Especially in the research of anesthesiology (96-100), memory (71), cognition (42,101-103), neural synchrony (104) and vision (49), mounting results and evidence indicated the Orch-OR theory could be self-explanatory and could be invoked to many different conscious backgrounds. More recently, Li *et al.* found that xenon's (one kind of anesthetic) nuclear spin could impair its own anesthetic power, which involves a neural quantum process (105). Thus, the quantum theory of consciousness is increasingly gaining more supporters. With the dedication of these supporters, the quantum theory of consciousness will be gradually completed and will be able to explain the

hard problem systematically and comprehensively. As the enigmatic riddle of consciousness has remained intractable, we need more theories and hypotheses to attract enough attention and maintain lively debate. This conflict is the only way for human beings to explore the truth. Since there is no conclusive scientific mechanism of consciousness, as one of the most systemic and convincing theories among various theories of consciousness, the Orch-OR theory deserves our deeper understanding and study. Let us not put Descartes before the horse (94). It is possible to disperse the fog of our ignorance and shed light on new knowledge regarding consciousness.

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### Footnote

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